DIRECTIONS FOR FILLING THE NIKAH (MARRIAGE) FORM

- **Please fill the Nikah (Marriage) Form carefully, ensuring accurate entry of the Bride and the Bridegroom's details (including name, father's name, and date of birth), in accordance with the information provided on the birth certificate, matriculation certificate, identity card, or passport.**
- **Use either black or blue ink to fill the Form. Avoid any alterations, corrections made with correction fluid, or anything that may cast doubt on the form's authenticity.**
- **In the event of an error, please fill out a new Form prior to the Nikah.**
- **Place a checkmark (✔) in the appropriate box.**
- **Ensure completion and verification of the Form well in advance of the Nikah to allow sufficient time for rectifying any deficiencies or errors.**
- **Four original Nikah Forms must be filled individually; photocopies will not be accepted.**

1.Guardianship: The biological father serves as the guardian (Waliyy) for the bride. In the event of the bride's father being deceased, the subsequent relatives who can assume the role of Waliyy, in order, are the paternal grandfather, biological brother (born of the same father), or paternal uncle. If there is no lawful Waliyy available, it is advised to seek guidance from the office of Nazarat Islah-o-Irshad Rishta Nata before the announcement of the Nikah.

2.Power of Attorney/Wakalat-Nama: If the Waliyy is unable to attend the Nikah, he may appoint another individual as his Wakeel (representative). The Nikah Form includes a designated space to provide details and obtain signatures from the Wakeel. Regardless of whether a Wakeel is appointed, the Waliyy must personally sign the Nikah form. Likewise, if the bridegroom cannot attend the Nikah, he can designate a Wakeel to represent him. A designated space is provided on the Form for this purpose as well.

3.Witnesses: The two witnesses for the bride must be individuals other than the Waliyy or Wakeel. Their full names and addresses should be clearly stated in the designated column.

4.Dower Money (Mahr): There is no fixed amount for the dowry; it is decided through mutual agreement between the families of the bride and the groom. The advice of Hazrat Musleh Maud (RA) that the Mahr should ideally equal six-months to one-year of the bridegroom's income serves as a guiding principle.

5.Verification: The Form should be verified by the President of the Jama'at where the bride and the groom currently reside. Besides signature, the President should also affix his seal, if available. For cases where the bride or the groom resides abroad, verification by the National Amir or the National Secretary Rishta Nata is required. The National Amir or the National Secretary Rishta Nata should similarly affix his seal along with his signature.

6.Second Nikah (Marriage): If this is not the bride's or groom's first Nikah, the Nikah Form should include the applicable certified divorce documents, Khula Nama, or death certificate of the former spouse.

7.Age at the Time of Nikah: Both the bride and the groom must meet the legal age requirements stipulated by the law of the land at the time of their Nikah.

8.In Case of Being an Adopted Child: Accurate recording of the original paternity of both the bride and the groom is essential. Fictitious paternity is not acceptable in the case of adopted children. If there is any uncertainty, it is advisable to seek guidance from the Rishta Nata office.

9.Pre-Marriage Counseling: Before filling out the Nikah Form, it is compulsory for the bride and the groom to receive pre-marriage counseling in an appropriate setting. The attested counseling report should be attached to the Nikah Form.

10.Holding of the Nikah in Rabwah: If the Nikah is to be held in Rabwah, authorization must first be obtained from Nazarat Rishta Nata. For this purpose, the bride's guardian and the witnesses should appear at the office in person. Furthermore, if the Nikah is to be held at Bait Mubarak Rabwah, prior written permission must be sought from Amir Sahib Muqami.

11.Registration: The Nikah must take place within three months after the signing of the Nikah Forms. In case of delay, new Forms should be filled out. Also, the marriage should be registered with Nazarat Rishta Nata Rabwah within six months of the announcement of the Nikah. In case of delay, an application for late registration should be submitted stating that both husband and wife are alive and the marriage remains intact. This submission should be attested by the National President/National Amir/National Secretary Rishta Nata, and the reason for the late registration should be explicitly stated.

(Nazarat Islah-o-Irshad Rishta Nata Rabwah)

(Email:- nazarat.rishta.nata@saapk.org - Phone no:- +92-47-6212477, +92-47-6214276,+92-47-6211339)

ISLAH O IRSHAD RISHTA NATA

PRE-MARRIAGE GUIDANCE/COUNSELLING CERTIFICATE

NAME JAMAT:.....DISTT.....

THIS CERTIFIES THAT

MISS.....D/O.....

ADDRESS.....

&

MR.....S/O.....

ADDRESS.....

AS PER THE STATEMENTS OF BOTH THE PARTIES,THIS WEDLOCK HAS BEEN ARRANGED BY MUTUAL CONSENT AND WITHOUT ANY PRESSURE WHATSOEVER. MOREOVER,THE BRIDE AND THE GROOM HAVE BEEN CLEARLY INFORMED OF EACH OTHER'S MENTAL AND PHYSICAL CONDITION. THEREFORE,PRE-MARRIAGE COUNSELLING HAS BEEN CONDUCTED PRIOR TO THE NIKAH(WEDLOCK).

MEDIUM OF COUNSELLING:.....

AT THE TIME OF COUNSELLING THE BRIDE WAS ACCOMPANIED BY:.....

AT THE TIME OF COUNSELLING THE BRIDEGROOM WAS ACCOMPANIED BY:.....

SIGNATURE OF THE BRIDE:..... DATE:.....

SIGNATURE OF THE BRIDEGROOM:..... DATE:.....

NAME OF COUNSELLOR:.....

ADDRESS:.....

SIGNATURE OF COUNSELLOR:..... DATE:.....

VERIFICATION BY AMEER/PRESIDENT OF JAMA'AT WITH STAMP AND DATE

DATE:.....

SIGNATURE & STAMP

In the Name of Allah, the Gracious, the Merciful

Nikah (Marriage) Form

Signature and Stamp

To,

The Nazir Islah-o-Irshad Rishta Nata
Sadr Anjuman Ahmadiyya Pakistan.

- Please fill this form in BLOCK LETTERS.
- Please mark ✔ the concerned box.

Registration No._____

Date:_____

I. TO BE COMPLETED BY THE WALIYY(GUARDIAN) OF THE BRIDE

Marriage of Miss: _____ Date of birth: _____

D/O: _____

Address: _____

_____

With Mr._____ Date of birth: _____

S/O: _____

Address: _____

_____

With a Mahr (dower money) of _____in words_____
with the consent of the bride.
She is (1) ☐ Unmarried (2) ☐ Widowed (3) ☐ Divorced (in case of 2 & 3 waiting period has passed)
I am the legal Waliyy (guardian) of the bride and related to her as _____May this Nikah be performed.
Of the total Mahr _____have been received in the form of cash/jewellery, details of which are as follows: _____
Name of Waliyy: _____ S/O: _____

Address: _____

_____

Signature of the Waliyy: _____ Date: _____

II. TO BE COMPLETED IF THE WALIYY CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY

Since I cannot attend the NIKAH ceremony in person, I hereby appoint the following to execute the instrument of NIKAH on my behalf as my Wakeel (representative)

Name: _____S/O: _____

Address:_____

_____

Signature of the Waliyy: _____ Date: _____

Signature of the Bride: _____ Date: _____

***WITNESSES**: We hereby testify that the column II was duly filled and signed by the Waliyy (Gaurdian) in our presence.*

I: Name: _____ S/O: _____

Address:_____

_____

Signature:_____ Date: _____

II: Name: _____S/O: _____

Address:_____

_____

Signature: _____ Date: _____

I hereby agree to act as Wakeel of Mr.(name of Waliyy)_____

S/O: _____on the occasion of the Nikah of

Miss: _____ D/O:_____

Signature of the Wakeel:_____ Date : _____

III. TO BE COMPLETED BY THE BRIDE

In accordance with the terms agreed upon by my WALIYY mentioned above I hereby agree to my NIKAH with

Mr. _____ **S/O:** _____

With a Mahr (dower money) of _____ ***and in the form of cash/jewellery*** _____ ***have been received.***

Signature of the Bride: _____ **Date:** _____

WITNESSES: We hereby testify that she has expressed her consent to this NIKAH in our presence and has also signed the Nikah form in our presence.

1. **Name:** _____

   S/O: _____

   Address: _____

   _____

   Signature: _____ **Date:** _____

2. **Name:** _____

   S/O: _____

   Address: _____

   _____

   Signature: _____ **Date:** _____

IV. VERIFICATION BY AMEER/PRESIDENT OF THE JAMA'AT

A. Miss: _____ **D/O** _____

(1) ☐ Is a born Ahmadi (2) ☐ has been an Ahmadi since /for _____ **years**

B. Mr. (Waliyy Name :) _____ **S/O:** _____

is the bona fide WALIYY according to the law.

C. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

D. In case there has been Talaq or Khula, verified documents of separation are attached with the Nikah form.

Signature: President of JAMA'AT

Date & STAMP

Signature : Ameer JAMA'AT

Date & STAMP

Note: In case of abroad, the Nikah form must be attested by the National Ameer or National Secretary Rishta Nata.

V. TO BE COMPLETED BY THE BRIDEGROOM

I _____ **Date of birth:** _____

S/O: _____

Address: _____

_____

Solemnly affirm that I agree to my NIKAH with Miss: _____

D/O: _____

with a Mahr of _____**. (A)** *In form of cash / jewellery (amount)* _____ have been received details of which are as: _____

(B) ☐ *Nothing has been paid yet and I will pay it.*

(C) Marital status (i) This is my first NIKAH ☐ (ii) This is my _____**Nikah**

First / former wife is present		**The former wife is dead**		**I have divorced her / she has obtained Khula**	

In case there has been Talaq or Khula documents of separation are attached with the Nikah form

Signature of Bridegroom: _____ **Date:** _____

WITNESSES: We hereby testify that the above form has been dully filled and signed by the bridegroom in our presence.

1. **Name:** _____

   S/O: _____

   Address: _____

   _____

   Signature : _____ **Date:** _____

2. **Name:** _____

   S/O: _____

   Address: _____

   _____

   Signature : _____ **Date:** _____

VI. VERIFICATION BY AMEER/PRESIDENT OF THE JAMA'AT

A. MR. _____ **S/O:** _____

(1) is a born Ahmadi (2) has been an Ahmadi since / for _____ **years.**

B. (i)This is his first Nikah. ☐ **(ii)This is his** _____ **Nikah.**

C. The first / former wife is present ☐ **(2) is dead** ☐ **(3) has been divorced / obtained KHULA** ☐

D. In case there has been Talaq or Khula, verified documents of separation are attached with the Nikah form.

Signature: President of JAMA'AT

Date & STAMP

Signature: Amir JAMA'AT

Date & STAMP

(**Note**: In case of abroad, the Nikah form must be attested by the National Ameer or National Secretary Rishta Nata.)

VII. TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CEREMONY IN PERSON

Since I cannot attend the NIKAH ceremony in person, I hereby appoint the following to execute the instrument of my Nikah with Miss: _____ *on my behalf as Wakeel (representative):-*

Name of Wakeel: _____ *S/O:* _____

Address: _____

_____

Signature of the Bridegroom: _____ *Date:* _____

***WITNESSES**: We hereby testify that the column VII was duly filled and signed by bridegroom in our presence.*

I. Name: _____ *S/O:* _____

Address: _____

_____

Signature: _____ *Date:* _____

II. Name: _____ *S/O:* _____

Address: _____

_____

Signature: _____ *Date:* _____

I hereby agree to act as Wakeel (representative) of Mr. (bridegroom) _____

S/o: _____ *on the occasion of his NIKAH with*

Miss: _____ *D/O:* _____

Signature of the Wakeel: _____ *Date:* _____

VIII. IN CASE THE NIKAH TO BE CONDUCTED IN RABWAH

(Before the announcement of Nikah, permission must be taken from the Nazarat Islah-o-Irshad, Rishta Nata Rabwah) Waliyy of the bride and the witnesses of her consent should present themselves in the office).

(1) *The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.*

(2) *I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.*

*Office Islah-o-Irshad Rishta Nata:*_____*Date :*_____

Signature: Nazir Islah-o-Irshad Rishta Nata: _____ *Date and Stamp:* _____

IX. TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF THE NIKAH

Place of Nikah Ceremony: _____

Date of Nikah Ceremony : _____

Person performing Nikah: Name :_____

S/O: _____

Address: _____

_____

It is hereby also certified that Waliyy / Waliyy's Wakeel (representative) and Bridegroom / Bridegroom's Wakeel (representative) were present in the Nikah ceremony and have given their consent in front of me.

Signature: _____ **Date:** _____

WITNESSES: We hereby testify that this Nikah has been performed in our presence.

1) **Name:**_____

S/O: _____

Address: _____

_____

Signature: _____ **Date:** _____

2) **Name:**_____

S/O: _____

Address: _____

_____

Signature: _____ **Date:** _____